

To: **Personal Email/Ex. 6**
From: ~~Marsha Porter-Norton~~
Sent: Fri 9/25/2015 3:53:56 PM
Subject: 9/22 Gold King group draft notes; 2 handouts; roster
gardner handout 1 22 sept 2015 .jpg
gardner handout 2 22 sept 2015.jpg
contact list for post Gold King Group 24 sept 2015.xlsx
Animas Mine Spill Community Meeting 2 NOTES 22 sept 2015one to send (1).docx

Good morning everyone:

Attached are the draft 9/22 meeting notes from the Gold King Mine Incident Community Group held this week. Please get me any suggested changes or corrections by September 30th. Please note that the two JPEG files attached are handouts from the Town of Silverton's Administrator related to a proposed plan the Town and San Juan County are putting forth related to upper Animas basin mine clean up.

The next meeting is October 20th, 2015 from 10:30 a.m. to 1:00 p.m. at the San Juan Public Lands Center, 15 Burnett Court. The Durango Library room isn't available so thanks to the SJPLC for a place to meet. At that meeting, we will dedicate the first part to discussion of the group's focus, projects, vision, etc. and then we will hear about the proposed Good Samaritan legislation. Speakers to date will include John Whitney from Senator Bennet's office and Ty Churchwell from Trout Unlimited. I have also invited Darlene Marcus from Congressman Tipton's office. Other updates will be given as well so suggest any topics if you have them.

Finally, attached is the roster. Let me know if there are additional names to add as well as if your information needs corrected or changed. If you prefer to be removed from this list, let me know.

Thanks much,

Marsha Porter-Norton

Facilitation, Training, Projects and Consulting

P.O. Box 4506

Durango, Colorado 81302

970-247-8306 (o and f); 970-759-3110 (cell)

mporternorton@gmail.com